

फाईल सं / File No: 1102101/14/2025-Fy (E-26840)
भारत सरकार / Government of India
मत्स्यपालन, पशुपालन और डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry and Dairying
मत्स्यपालन विभाग / Department of Fisheries

कृषि भवन/ Krishi Bhawan,
नई दिल्ली / New Delhi - 110001
दिनांक: / Dated 20 January, 2026

ORDER

Subject: Specification of Voyage Report Formats under the Sustainable Harnessing of Fisheries in the Exclusive Economic Zone Rules, 2025 – reg.

In pursuance of rule 12 (2) of the Sustainable Harnessing of Fisheries in the Exclusive Economic Zone Rules, 2025, framed under the Territorial Waters, Continental Shelf, Exclusive Economic Zone and Other Maritime Zones Act, 1976, the Central Government hereby specifies the Voyage Report Formats for different types of fishing, as set out in the Annexures to this Order:

2. The Voyage Reports in the above-mentioned format shall be furnished by the fishing vessel owner(s)/operator(s) to the Registrar of Fishing Vessels (State Fisheries Department) of the concerned port of registry, immediately upon completion of each fishing voyage/trip. The Registrar of Fishing Vessels will share the Fish Catch Data to the Fishery Survey of India (FSI) or such other authority as may be specified by the Central Government from time to time.
3. Any contravention of the provisions of this Order shall be dealt with in accordance with the Sustainable Harnessing of Fisheries in the Exclusive Economic Zone Rules, 2025.
4. This Order is issued with the approval of the Competent Authority.



(Dr Sanjay Pandey)
Deputy Commissioner (Fisheries)
Tel: 011- 23070279

Copy to:

1. Secretary (Fisheries), all the Coastal States/UTs as per the list.
2. Director General, Fishery Survey of India, Mumbai
3. IT Cell and NIC, DoF, MoFAHD, GoI - with request to update the ReALCRAft portal accordingly and upload the copy of the Order on the website of DoF, MoFAHD, GoI.

Department of Fisheries, Government of India
LOGSHEET for fishing in the EEZ of India

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Other details, if any _____

Signature of the Skipper _____
Name of the Skipper _____